

# STUDENTS PROJECT

## COMPARATIVE STUDIES OF THE POTENTIAL OF SOME EDIBLE MUSHROOMS AS SOURCE OF BIOACTIVE COMPOUNDS AND NUTRACEUTICAL AGENTS

### Project Plan

Supervised by  
**Ms. Manjali Sharma**  
Assistant Professor  
Department of Home Science

Submitted by  
**Ms. Akshi Rawat**  
M.Sc. Home Science  
(Foods & Nutrition )

Submitted to



**THE IIS UNIVERSITY, JAIPUR**  
**(2012-2013)**

**FORMAT FOR SUBMISSION OF PROPOSAL FOR STUDENTS PROJECT**

**PART – A**

1. Name of the Department where the project will be undertaken :
2. Broad area of proposed research
3. Applicant
  - (i) Name :
  - (ii) Date of Birth :
  - (iii) IISU Enrolment No. :
  - (iv) Email :
  - (v) Telephone No. (R)  
(M)
4. Name of the Supervisor
  - (i) Class with semester :
  - (ii) Residential Address :

## **PART – B**

### **Proposed Research Work**

**1.**

- (i) Project Title
- (ii) Origin of the research problem
- (iii) Review of Research and Development in the subject :
- (iv) Objectives
- (v) Methodology
- (vi) Plan of work and targets to be achieved
- (vii) If the candidate is working for the project/dissertation (A summary of the report/thesis in about 200 words may please be attached with the application)
- (viii) Details of collaboration, if any (intended)
- (ix) Financial Assistance required

### **2. Estimated Expenditure**

- (i) Books and Journals
- (ii) Equipments, if needed  
(please specify name and approx. cost)
- (iii) Field Work and Travel
- (iv) Chemicals and glasswares
- (v) Contingency (including special needs)

**Total :**

- 3. Institutional and Departmental facilities available for the proposed work :
- 4. Any other information which the applicant may like to give in support of this proposal which may be helpful in evaluating.

### **Declaration by the Applicant**

**To certify that :**

- (i) I/we shall abide by the rules governing the scheme in case assistance is provided to me/us from the IISU for the above project
  
- (ii) I/we shall complete the project within the stipulated period. If I/we fail to do so and if the university is not satisfied with the progress of the research project, it may be terminated and immediately ask for the refund of the amount received by me/us.

**Applicant  
Name & Signature**

### **Declaration by the Supervisor**

**To certify that :**

- (i) The proposed project has potential for primary research and the outcome the project may prove to be valuable addition to the subject knowledge, or  
The project is of interdisciplinary nature and its outcome may be quite useful.
  
- (ii) General physical facilities, such as furniture/space etc., are available in the Department/College.
  
- (iii) The above research Project is not funded by any other agency.

**Supervisor  
Name & Signature**

**Recommended/Not Recommended**

**Research Committee (with comments)**

**Registrar**

**Vice Chancellor**

# STUDENTS PROJECT

## COMPARATIVE STUDIES OF THE POTENTIAL OF SOME EDIBLE MUSHROOMS AS SOURCE OF BIOACTIVE COMPOUNDS AND NUTRACEUTICAL AGENTS

### A Project Report

Supervised by  
**Ms. Manjali Sharma**  
Assistant Professor  
Department of Home Science

Submitted by  
**Ms. Akshi Rawat**  
M.Sc. Home Science  
(Foods & Nutrition )

Submitted to



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**The report should be consists of**

- Cover page
- Certificate by the supervisor
- Index
- Abstract
- Introduction
- Review of Literature / Back ground of the problem
- Methodology (Observation / Data Collection)
- Data analysis and Results
- Conclusion
- References

## Statement of Expenditure (2012-13)

**Head : The IIS University Students project**

**Sanctioned Letter No. & Date -**

**Sanctioned Amount -**

**Name of the candidate -**

**Title of the project -**

**Name of the supervisor -**

**Details of Expenditure :**

S.NO.	Head	Sanctioned Amount	Details	Bill No.	Date	Amount (in Rs.)	Balance (any)
1.							
2.							
3.							
4.							
	<b>Total</b>	<b>Rs.</b>					

- Please enclose the original bills regarding expenditure incurred.

**Signature of Student**

**Signature of Supervisor**

**Received two copies of  
Project Report**

**Office Assistant  
(Project)**

**(Section Officer, Research)**

**Signature of Registrar**

**Signature Chief Accounts Officer**